

DR. ALVIN'S PUBLICATIONS

# TIMELINE OF JESUS DEATH ON GOOD FRIDAY

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A SUMMARY BY DR. ALVIN ANG



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## TIMELINE OF JESUS DEATH ON GOOD FRIDAY

- This is a summary of the site *Timeline of Jesus Death* by Fairchild (2020)

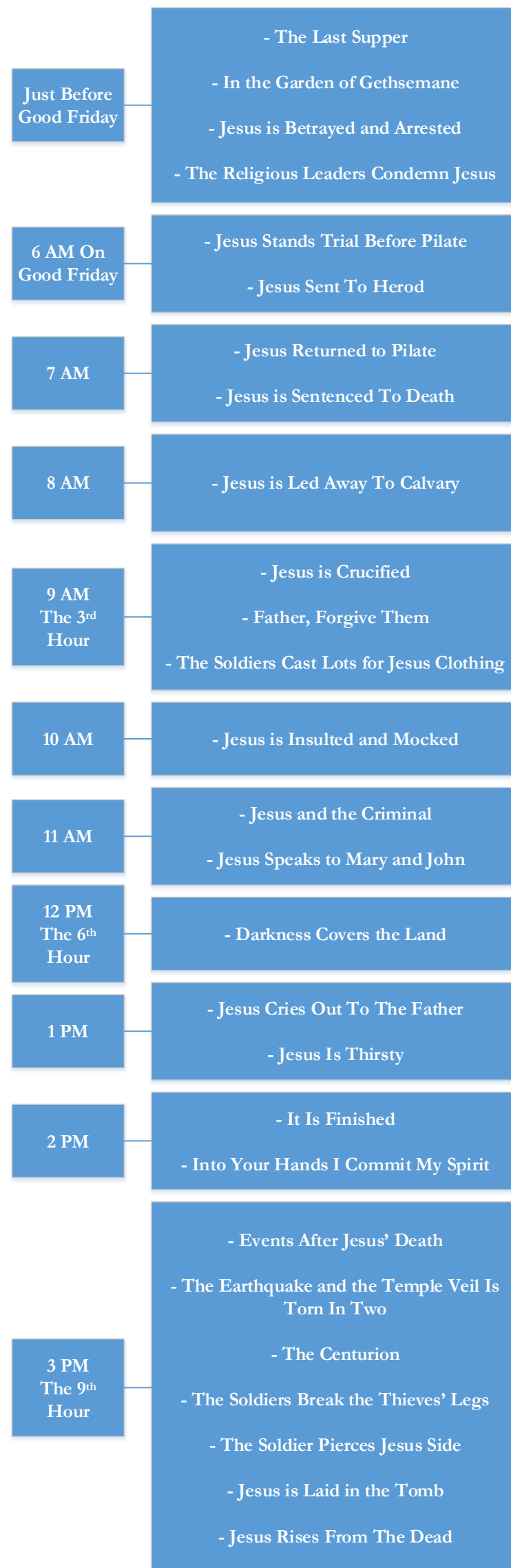


Figure 1: Timeline of Jesus Death on Good Friday

<sup>1</sup> <https://www.learnreligions.com/timeline-of-jesus-death-700226>

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## PRECEDING EVENTS BEFORE GOOD FRIDAY

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### THE LAST SUPPER

MATTHEW 26:20-30

- 20 When evening came, Jesus was reclining at the table with the Twelve.
- 21 And while they were eating, he said, “Truly I tell you, one of you will betray me.”
- 22 They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”
- 23 Jesus replied, “The one who has dipped his hand into the bowl with me will betray me.
- 24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”
- 25 Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?” Jesus answered, “You have said so.”
- 26 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”
- 27 Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you.
- 28 This is my blood of the[a] covenant, which is poured out for many for the forgiveness of sins.
- 29 I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.”
- 30 When they had sung a hymn, they went out to the Mount of Olives.

MARK 14:17-26

- 17 When evening came, Jesus arrived with the Twelve.
- 18 While they were reclining at the table eating, he said, “Truly I tell you, one of you will betray me—one who is eating with me.”
- 19 They were saddened, and one by one they said to him, “Surely you don’t mean me?”
- 20 “It is one of the Twelve,” he replied, “one who dips bread into the bowl with me.
- 21 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”
- 22 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take it; this is my body.”
- 23 Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.
- 24 “This is my blood of the[a] covenant, which is poured out for many,” he said to them.
- 25 “Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.”
- 26 When they had sung a hymn, they went out to the Mount of Olives.

- 14 When the hour came, Jesus and his apostles reclined at the table.
- 15 And he said to them, “I have eagerly desired to eat this Passover with you before I suffer.
- 16 For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”
- 17 After taking the cup, he gave thanks and said, “Take this and divide it among you.
- 18 For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”
- 19 And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”
- 20 In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.
- 21 But the hand of him who is going to betray me is with mine on the table.
- 22 The Son of Man will go as it has been decreed. But woe to that man who betrays him!”
- 23 They began to question among themselves which of them it might be who would do this.
- 24 A dispute also arose among them as to which of them was considered to be greatest.
- 25 Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.
- 26 But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.
- 27 For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.
- 28 You are those who have stood by me in my trials.
- 29 And I confer on you a kingdom, just as my Father conferred one on me,
- 30 so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.
- 31 “Simon, Simon, Satan has asked to sift all of you as wheat.



- 32 But I have prayed for you, Simon that your faith may not fail.
- And when you have turned back, strengthen your brothers.”
- 33 But he replied, “Lord, I am ready to go with you to prison and to death.”
- 34 Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”
- 35 Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?”
- “Nothing,” they answered.
- 36 He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one.
- 37 It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”
- 38 The disciples said, “See, Lord, here are two swords.”
- “That’s enough!” he replied.

JOHN 13:21-30

- 21 After he had said this, Jesus was troubled in spirit and testified, “Very truly I tell you, one of you is going to betray me.”
- 22 His disciples stared at one another, at a loss to know which of them he meant.
- 23 One of them, the disciple whom Jesus loved, was reclining next to him.
- 24 Simon Peter motioned to this disciple and said, “Ask him which one he means.”
- 25 Leaning back against Jesus, he asked him, “Lord, who is it?”
- 26 Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot.
- 27 As soon as Judas took the bread, Satan entered into him. So Jesus told him, “What you are about to do, do quickly.”
- 28 But no one at the meal understood why Jesus said this to him.
- 29 Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor.
- 30 As soon as Judas had taken the bread, he went out. And it was night.

## IN THE GARDEN OF GETHSEMANE

MATTHEW 26:36-46

- 36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.”
- 37 He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled.
- 38 Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”
- 39 Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”
- 40 Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter.
- 41 “Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”
- 42 He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”
- 43 When he came back, he again found them sleeping, because their eyes were heavy.
- 44 So he left them and went away once more and prayed the third time, saying the same thing.
- 45 Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners.
- 46 Rise! Let us go! Here comes my betrayer!”

MARK 14:32-42

- 32 They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.”
- 33 He took Peter, James and John along with him, and he began to be deeply distressed and troubled.
- 34 “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”
- 35 Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him.
- 36 “Abba, Father,” he said, “Everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”
- 37 Then he returned to his disciples and found them sleeping.
- “Simon,” he said to Peter, “are you asleep? Couldn’t you keep watch for one hour?”
- 38 Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”
- 39 Once more he went away and prayed the same thing.
- 40 When he came back, he again found them sleeping, because their eyes were heavy.
- They did not know what to say to him.
- 41 Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners.
- 42 Rise! Let us go! Here comes my betrayer!”

LUKE 22:39-45

- Jesus went out as usual to the Mount of Olives, and his disciples followed him.
- 40 On reaching the place, he said to them, “Pray that you will not fall into temptation.”
- 41 He withdrew about a stone’s throw beyond them, knelt down and prayed,
- 42 “Father, if you are willing, take this cup from me; yet not my will, but yours be done.”
- 43 An angel from heaven appeared to him and strengthened him.
- 44 And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.
- 45 When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow.

## JESUS IS BETRAYED AND ARRESTED

MATTHEW 26:47-56

- 47 While he was still speaking, Judas, one of the Twelve, arrived.
- With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people.
- 48 Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.”
- 49 Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.
- 50 Jesus replied, “Do what you came for, friend.”
- Then the men stepped forward, seized Jesus and arrested him.
- 51 With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.
- 52 “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword.
- 53 Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels?
- 54 But how then would the Scriptures be fulfilled that say it must happen in this way?”
- 55 In that hour Jesus said to the crowd, “Am I leading a rebellion that you have come out with swords and clubs to capture me?
- Every day I sat in the temple courts teaching, and you did not arrest me.
- 56 But this has all taken place that the writings of the prophets might be fulfilled.”
- Then all the disciples deserted him and fled.

MARK 14:43-52

- 43 Just as he was speaking, Judas, one of the Twelve, appeared.
- With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.
- 44 Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him and lead him away under guard.”
- 45 Going at once to Jesus, Judas said, “Rabbi!” and kissed him.
- 46 The men seized Jesus and arrested him.
- 47 Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.
- 48 “Am I leading a rebellion,” said Jesus, “that you have come out with swords and clubs to capture me?”
- 49 Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled.”
- 50 Then everyone deserted him and fled.
- 51 A young man, wearing nothing but a linen garment, was following Jesus.
- When they seized him,
- 52 he fled naked, leaving his garment behind.

LUKE 22:47-53

- 47 While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him,
- 48 but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”
- 49 When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?”
- 50 And one of them struck the servant of the high priest, cutting off his right ear.
- 51 But Jesus answered, “No more of this!”
- And he touched the man’s ear and healed him.
- 52 Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs?”
- 53 Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.”

JOHN 18:1-11

- 18 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley.
- On the other side there was a garden, and he and his disciples went into it.
- 2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.
- 3 So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons.
- 4 Jesus, knowing all that was going to happen to him, went out and asked them, “Who is it you want?”
- 5 “Jesus of Nazareth,” they replied.
- “I am he,” Jesus said. (And Judas the traitor was standing there with them.)
- 6 When Jesus said, “I am he,” they drew back and fell to the ground.



- 7 Again he asked them, “Who is it you want?”
- “Jesus of Nazareth,” they said.
- 8 Jesus answered, “I told you that I am he. If you are looking for me, then let these men go.”
- 9 This happened so that the words he had spoken would be fulfilled: “I have not lost one of those you gave me.”
- 10 Then Simon Peter, who had a sword, drew it and struck the high priest’s servant, cutting off his right ear. (The servant’s name was Malchus.)
- 11 Jesus commanded Peter, “Put your sword away! Shall I not drink the cup the Father has given me?”

## THE RELIGIOUS LEADERS CONDEMN JESUS

### MATTHEW 27:1-2

- 27 Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed.
- 2 So they bound him, led him away and handed him over to Pilate the governor.

### MARK 15:1

- 15 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans.
- So they bound Jesus, led him away and handed him over to Pilate.

### LUKE 22:66-71

- 66 At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them.
- 67 “If you are the Messiah,” they said, “tell us.”
- Jesus answered, “If I tell you, you will not believe me,
- 68 and if I asked you, you would not answer.
- 69 But from now on, the Son of Man will be seated at the right hand of the mighty God.”
- 70 They all asked, “Are you then the Son of God?”
- He replied, “You say that I am.”
- 71 Then they said, “Why do we need any more testimony? We have heard it from his own lips.”

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6 AM ON GOOD FRIDAY

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**JESUS STANDS TRIAL BEFORE PILATE**

MATTHEW 27:11-14

- 11 Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”
- “You have said so,” Jesus replied.
- 12 When he was accused by the chief priests and the elders, he gave no answer.
- 13 Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?”
- 14 But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

MARK 15:2-5

- 2 “Are you the king of the Jews?” asked Pilate.
- “You have said so,” Jesus replied.
- 3 The chief priests accused him of many things.
- 4 So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”
- 5 But Jesus still made no reply, and Pilate was amazed.

LUKE 23:1-5

- 23 Then the whole assembly rose and led him off to Pilate.
- 2 And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”
- 3 So Pilate asked Jesus, “Are you the king of the Jews?”
- “You have said so,” Jesus replied.
- 4 Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

- 5 But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

JOHN 18:28-37

- 28 Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor.
- By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover.
- 29 So Pilate came out to them and asked, “What charges are you bringing against this man?”
- 30 “If he were not a criminal,” they replied, “we would not have handed him over to you.”
- 31 Pilate said, “Take him yourselves and judge him by your own law.”
- “But we have no right to execute anyone,” they objected.
- 32 This took place to fulfill what Jesus had said about the kind of death he was going to die.
- 33 Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”
- 34 “Is that your own idea,” Jesus asked, “or did others talk to you about me?”
- 35 “Am I a Jew?” Pilate replied. “Your own people and chief priests handed you over to me. What is it you have done?”
- 36 Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”
- 37 “You are a king, then!” said Pilate.
- Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”

## JESUS SENT TO HEROD

LUKE 23:6-12

- 6 On hearing this, Pilate asked if the man was a Galilean.
- 7 When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.
- 8 When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him.
- From what he had heard about him, he hoped to see him perform a sign of some sort.
- 9 He plied him with many questions, but Jesus gave him no answer.
- 10 The chief priests and the teachers of the law were standing there, vehemently accusing him.
- 11 Then Herod and his soldiers ridiculed and mocked him.
- Dressing him in an elegant robe, they sent him back to Pilate.
- 12 That day Herod and Pilate became friends—before this they had been enemies.

**JESUS RETURNED TO PILATE**

LUKE 23: 11

- 11 Then Herod and his soldiers ridiculed and mocked him.
- Dressing him in an elegant robe, they sent him back to Pilate.

**JESUS IS SENTENCED TO DEATH**

MATTHEW 27:26

- 26 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

MARK 15:15

- 15 Wanting to satisfy the crowd, Pilate released Barabbas to them.
- He had Jesus flogged, and handed him over to be crucified.

LUKE 23:23-24

- 23 But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed.
- 24 So Pilate decided to grant their demand.

JOHN 19:16

- 16 Finally Pilate handed him over to them to be crucified.
- So the soldiers took charge of Jesus.

**JESUS IS LED AWAY TO CALVARY**

MATTHEW 27:32-34

*The Crucifixion of Jesus*

- 32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.
- 33 They came to a place called Golgotha (which means “the place of the skull”).
- 34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

MARK 15:21-24

- 32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.
- 33 They came to a place called Golgotha (which means “the place of the skull”).
- 34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

LUKE 23:26-31

- 26 As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.
- 27 A large number of people followed him, including women who mourned and wailed for him.
- 28 Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children.
- 29 For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’

- 30 Then “they will say to the mountains, “Fall on us!” and to the hills, “Cover us!”
- 31 For if people do these things when the tree is green, what will happen when it is dry?”

JOHN 19:16-17

- 16 Finally Pilate handed him over to them to be crucified.
- So the soldiers took charge of Jesus.
- 17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).



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**9 AM – THE 3<sup>RD</sup> HOUR**

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**JESUS IS CRUCIFIED**

MARK 15: 25

- 25 It was nine in the morning when they crucified him.

**FATHER FORGIVE THEM**

LUKE 23: 34

- 34 Jesus said, “Father, forgive them, for they do not know what they are doing.”
- And they divided up his clothes by casting lots.

**THE SOLDIERS CAST LOTS FOR JESUS CLOTHING**

MARK 15: 24

- 24 And they crucified him.
- Dividing up his clothes, they cast lots to see what each would get.

**JESUS IS INSULTED AND MOCKED**

MATTHEW 27:39-40

- And the people passing by shouted abuse, shaking their heads in mockery. "So! You can destroy the Temple and build it again in three days, can you?"
- Well then, if you are the Son of God, save yourself and come down from the cross!" (NLT)

MARK 15:31

- The leading priests and teachers of religious law also mocked Jesus.
- "He saved others," they scoffed, "but he can't save himself!" (NLT)

LUKE 23:36-37

- The soldiers mocked him, too, by offering him a drink of sour wine.
- They called out to him, "If you are the King of the Jews, save yourself!" (NLT)

LUKE 23:39

- One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!" (NIV)

**JESUS AND THE CRIMINAL**

LUKE 23:40-43

- But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence?"
- We are punished justly, for we are getting what our deeds deserve.
- But this man has done nothing wrong."
- Then he said, "Jesus, remember me when you come into your kingdom."
- Jesus answered him, "I tell you the truth, today you will be with me in paradise." (NIV)

**JESUS SPEAKS TO MARY AND JOHN**

JOHN 19:26-27

- 26 When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son,"
- 27 and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

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**NOON - "THE SIXTH HOUR"**

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**DARKNESS COVERS THE LAND**

MARK 15:33

- 33 At noon, darkness came over the whole land until three in the afternoon.

**JESUS CRIES OUT TO THE FATHER**

MATTHEW 27:46

- And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?”
- that is, “My God, My God, why have You forsaken Me?” (NKJV)

**JESUS IS THIRSTY**

JOHN 19:28-29

- 28 Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.”
- 29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips.

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2 PM

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**IT IS FINISHED**

JOHN 19:30A

- When Jesus had tasted it, he said, "It is finished!" (NLT)

**INTO YOUR HANDS I COMMIT MY SPIRIT**

LUKE 23:46

- Jesus called out with a loud voice, "Father, into your hands I commit my spirit."
- When he had said this, he breathed his last. (NIV)

EVENTS AFTER JESUS' DEATH

THE EARTHQUAKE AND THE TEMPLE VEIL IS TORN IN TWO –

MATTHEW 27:51-52

- At that moment the curtain of the temple was torn in two from top to bottom.
- The earth shook and the rocks split.
- The tombs broke open and the bodies of many holy people who had died were raised to life.  
(NIV)

THE CENTURION - "SURELY HE WAS THE SON OF GOD!"

MATTHEW 27:54

- 54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

MARK 15:38

- 38 The curtain of the temple was torn in two from top to bottom.

LUKE 23:47

- 47 The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man."

### THE SOLDIERS BREAK THE THIEVES' LEGS

JOHN 19:31-33

- 31 Now it was the day of Preparation, and the next day was to be a special Sabbath.
- Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.
- 32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.
- 33 But when they came to Jesus and found that he was already dead, they did not break his legs.

### THE SOLDIER PIERCES JESUS SIDE

JOHN 19:34

- 34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.

### JESUS IS LAID IN THE TOMB

MATTHEW 27:57-61

#### *The Burial of Jesus*

- 57 As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus.
- 58 Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him.
- 59 Joseph took the body, wrapped it in a clean linen cloth,
- 60 and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away.
- 61 Mary Magdalene and the other Mary were sitting there opposite the tomb.



MARK 15:42-47

- 42 It was Preparation Day (that is, the day before the Sabbath). So as evening approached,
- 43 Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body.
- 44 Pilate was surprised to hear that he was already dead.
- Summoning the centurion, he asked him if Jesus had already died.
- 45 When he learned from the centurion that it was so, he gave the body to Joseph.
- 46 So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock.
- Then he rolled a stone against the entrance of the tomb.
- 47 Mary Magdalene and Mary the mother of Joseph saw where he was laid.

LUKE 23:50-56

- 50 Now there was a man named Joseph, a member of the Council, a good and upright man,
- 51 who had not consented to their decision and action.
- He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God.
- 52 Going to Pilate, he asked for Jesus' body.
- 53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid.
- 54 It was Preparation Day, and the Sabbath was about to begin.
- 55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.
- 56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

JOHN 19:38-42

- 38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders.
- With Pilate's permission, he came and took the body away.
- 39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.
- 40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen.
- This was in accordance with Jewish burial customs.
- 41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.
- 42 Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

### **JESUS RISES FROM THE DEAD**

MATTHEW 28:1-7

- 28 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.
- 2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.
- 3 His appearance was like lightning, and his clothes were white as snow.
- 4 The guards were so afraid of him that they shook and became like dead men.
- 5 The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified.
- 6 He is not here; he has risen, just as he said. Come and see the place where he lay.
- 7 Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

MARK 16:1

- 16 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body.

LUKE 24:1-12

- 24 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb.
- 2 They found the stone rolled away from the tomb,
- 3 but when they entered, they did not find the body of the Lord Jesus.
- 4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them.
- 5 In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead?"
- 6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee:
- 7 "The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again."
- 8 Then they remembered his words.
- 9 When they came back from the tomb, they told all these things to the Eleven and to all the others.
- 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles.
- 11 But they did not believe the women, because their words seemed to them like nonsense.
- 12 Peter, however, got up and ran to the tomb.
- Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

JOHN 20:1-9

- 20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.
- 2 So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”
- 3 So Peter and the other disciple started for the tomb.
- 4 Both were running, but the other disciple outran Peter and reached the tomb first.
- 5 He bent over and looked in at the strips of linen lying there but did not go in.
- 6 Then Simon Peter came along behind him and went straight into the tomb.
- He saw the strips of linen lying there,
- 7 as well as the cloth that had been wrapped around Jesus’ head.
- The cloth was still lying in its place, separate from the linen.
- 8 Finally the other disciple, who had reached the tomb first, also went inside.
- He saw and believed.
- 9 (They still did not understand from Scripture that Jesus had to rise from the dead.)

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## REFERENCES

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## ABOUT THE AUTHORS

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Mary Fairchild has worked full time in Christian ministry since 1988. While in Bible School, she worked for a major city church as the assistant to the dean of Christian education. Next, Mary served on the foreign mission field in Brazil from 1990-1994. Upon returning to the States, Mary became a pastoral assistant and office manager for a large intercity church.

Mary worked as the general editor on several Christian books and booklets for Calvary Chapel St. Petersburg from 2006 until 2017. Recently, Mary joined the team of writers for GotQuestions.org, where she provides responses to questions related to the nature of God, the Scriptures, salvation, and other spiritual topics.

Dr. Alvin Ang earned his Ph.D., Masters and Bachelor degrees from NTU, Singapore. He is a scientist, entrepreneur, as well as a personal/business advisor. More about him at [www.AlvinAng.sg](http://www.AlvinAng.sg).